# **Bible Study Summary** A logo with yellow wheat ears  AI-generated content may be incorrect.

# **Youth Bible Studies**

**Series Developer: *Rev. Nik Davis***

**Bible Study Scope and Sequence**

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| **Series Title** | **Bible Study Title** | **Lesson Text** | **Lesson Focus** |
| **New Life in Jesus** | **Mary: From Lost to Found & Called** | John20:11-18 |  Jesus Christ finds those who need Him, engages with them and calls them by name! |
| **Thomas: From Afraid to Empowered** | John20:19-23 | Jesus’ work in our lives can take us from fear to empowerment to share His Good News. |
| **Thomas: From Doubting to Declaring** | John20:24-31 | Jesus meets us in the middle of our doubt and doesn’t leave us there. He calls to us, declares Himself to us and shifts our doubts to declarations. |
| **Peter: From Fallen to Fanatic-Maker** | John21:15-25 | Jesus can take us from our fallen state and put a fanatical heart in us. |

* **Theme:** Jesus calls us out of our brokenness and into His healing presence.
* **Rationale:** What we think we need most from Jesus is oftentimes not what Jesus knows we truly need from Him. Each of the characters to be studied in this series thought they knew what they needed most from Jesus. It could have been security, or acceptance, or riches, or power. When Good Friday came and Jesus died on the cross, all hope of those desires becoming true vanished. However, after His resurrection, Jesus encounters each of these individuals and imparts to them what they truly need…a full reconciliation with God. So also, with many people today, what they think they need from Jesus is to fix the outward problems they face in life. However, what they truly need is a transformed heart. Once their heart is transformed, we will see our outward challenges and problems in a new light. We will see them as opportunities for God’s powerful work to be displayed in and through our lives. And like the four characters studied in this series, we will be ushered into a new life with Jesus.

**Note:** All names have been changed in the sermon illustrations.